Spring 2013 AGENDA
Monday, March 11, 2013
LAC – Valhalla
2:00 PM – 4:00 PM

I. Workshop: 2:00 pm – 2:30 pm

II. CALL TO ORDER at 2:30 pm

III. ROLL CALL

IV. APPROVAL OF AGENDA

V. APPROVAL OF MINUTES

VI. Public Comment – A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic

VII. INSTALL NEW CABINET MEMBER – PCC Club Senate President

VIII. GALLERY SPEAKER (3 minutes)

IX. TRUSTEE REPORT (Jason Troia)

X. COMMITTEE REPORTS (3 minutes- each)
   A. Finance Committee- Kristen Payne
   B. Spring Sing Committee- Sarah Twilley
   C. Mini Grand Prix Committee- Brian Reid

XI. OFFICER REPORTS (2 minutes each)
   A. President (Josh Lorenzini)
   B. Vice President (VACANT)
   C. Secretary (Maria Lopez)
   D. Treasurer (Kristen Payne)
   E. PCC Student Council President (Melvin Morgan)
   F. LAC Club Senate President (Marco Valencia Mendoza)
   G. PCC Club Senate President (Vacant)
   H. Cultural Affairs Chair – LAC (Amanda Barajas)
   I. Cultural Affairs Chair – PCC (Andrea Donado)
   J. Rep of Legislative Affairs (Antony Garcia)
   K. Rep of Academic Affairs (Steve Garland)
   L. Rep of Arts (Sarah Twilley)
   M. Rep of Environment (Tonia Ciancanelli)
   N. Rep of Communications (Ron Qualls)
   O. Rep of Athletics (Brian Reid)
   P. Rep of Volunteer Services (Tatiana Lopez)

XII. UNFINISHED BUSINESS (15 minutes- each)
   A. SS CCC Resolution for General Assembly- Andrea Donado
   B. PCC Student Life Room/ Student Life Computers

XIII. NEW BUSINESS (15 minutes- each)
   A. Agenda format/Parliamentary Procedure
   B. Committee Review
   C. Program Cuts
D. Ronald McDonald House Walk

XIV. ADVISOR REPORT

XV. ANNOUNCEMENTS

A. ASB Appointed applications are out
B. Next ASB Cabinet Meeting: Monday, March 11, 2013 at LAC, Building E, Valhalla Room
C. Tuesday, March 12th, Hole In One, LAC Quad
D. MGP wheels/axles Check-out – March 25, 2013 – April 16, 2013 in the Fishbowl Recreation Office (E 118) or PCC Office of Student Life (EE 102F)
E. MGP Entry Deadline – Friday, March 29, at 12:00 PM to LBCC Fishbowl (E-119) or PCC Student Life Office (EE 102 F)
F. Chili Cook-off Entry Deadline – Tuesday, April 11th at 4:00 p.m. to Pamela Garrison (LAC E 119) or PCC Information Desk (EE 102)
G. MGP Time Trials – TBA
H. MGP Chili Cook-off - Tuesday, April 16, 2013, LAC – 10:30 am – 2:00 pm
I. MGP - Thursday, April 18th, LAC Quad, 11:00 am – 1:00 pm
J. House of Blues School House – Tuesday, April 23rd at PCC Quad 11:00 am – 1:00 pm

XVI. ADJOURNMENT

Committee Notes:

- ASB Banquet – TBA
- Auxiliary Board – TBA
- Communication Committee – TBA
- Constitution Committee – TBA
- CSC Card Committee – TBA
- Finance Committee – Monday, LAC Northern Sun, 12:30 p.m.
- Homecoming Committee Meeting – TBA
- Intramural Managers Meeting – Wednesday, LAC Fishbowl 12:00 – 1:00 p.m.
- Mini Grand Prix – Wednesday, LAC Fishbowl, 1:00 p.m.
- Shuttle Bus Committee – TBA
- Smoking Rules & Regulation Committee – TBA
- Special Committee/Student Escorts – TBA
- Spring Sing Committee – Thursday, LAC Fishbowl, 2:00 p.m.
- Student Environment Committee - TBA