

## PRE-BID INQUIRY (Attachment A to Instructions for Bidders)

Project: **BID C1894A BUILDING 01 DATA CENTER MEP UPGRADE**

District Representative: **Dennis Turner, Construction Manager**

Email: [dturner.bmt@lbcc.edu](mailto:dturner.bmt@lbcc.edu) with a copy to [twheeler@lbcc.edu](mailto:twheeler@lbcc.edu) or fax to 562-938-5065

Submit Pre-Bid Inquiries to the District Representative via email or fax no later than **February 15, 2018 at 10:00 a.m.** Attach additional sheets if necessary.

FOR OFFICE USE ONLY
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Item No.	Item Description	Sheet Ref.	Spec. Ref.

Submitted by: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Date Submitted: \_\_\_\_\_ Email: \_\_\_\_\_